

THE
Athenian Gazette :
OR,
CASUISTICAL MERCURY,

Resolving all the most
Nice and Curious Questions

PROPOSED BY THE
I N G E N I O U S
Of Either Sex :

From *Tuesday, July 11th.* to *Saturday, October 21th.* 1693.

The Eleventh Volume.

TREATING
On the several Subjects mentioned in the CONTENTS
at the Beginning of the B O O K.

L O N D O N,
Printed for *John Dunton* at the *Raven* in the *Poultry*. 1693.

Where is to be had the *Entire Set* of *Athenian Gazettes* (and the *Supplements* to 'em) for the Year 1691. as also the *Entire Sett* for the Year 1692. (Or single Volumes to this Time.)



P R E F A C E

TO THE

Eleventh Volume.



A Preface the Bookseller says he must needs have, and that a very Ingenious one too it must be, because Trading's dead, and for twenty other Reasons — But you know, Gentle Reader, a Man can do no more than he can do, No, not an Athenian himself — else why are so many Grumbling Querists still unanswer'd, and therefore both he and you must take it as it comes, and Michguddichy wi't! — But on second Thoughts, We have so often troubled Mr. Reader both with Books and Prefaces, that meer Modesty won't let us Address this to him, and must therefore of Necessity look out for some other Patron ; Nor wou'd any be more proper than some honest, generous, grave and prudent Bookseller, it being a Business that lyes much in their way, and very much in their Power to promote a Work of this Nature — But alas, tho' 'tis past Dispute, and We must acknowledge that the whole Community of Booksellers taken together are a very August Body, yet singly — they are — verily just like — Friend Vander, or other Men, and are not quite so Warm for the general Advancement of the whole Commonwealth of Learning as for their own Private Interest, and must therefore e'ne be forced to guess again, and have resolved to Address this our Eleventh Volume to none other but the Worshipfull Society of Mercury-Women in and about the City of London ; and this We shall do for divers and sundry weighty Considerations us thereunto moving. The first and strongest is Interest, for since that won't lye, We think fit to follow so good an Example : To be plain, we are sensible 'tis in your Power to Damn or Save a poor Paper at your Pleasure, let Bookseller or Author do what they will : You are the Messengers of Fate, and a Bloody Fight it self won't do without your Pains and Labour — So much for Interest, now a little for Gratitude — We must own Athens had fallen long e're this, had not you (like Minerva's as you are) strenuously supported it ; not Vander's self e're Walkt more dirty Steps than you on its behalf, nor with more Vigour declaims against its Rivals and Enemies — And besides all this, there's something of Kindred in the Case, at least we are half Name-sakes, a quarter of which wou'd be more than sufficient whereon to ground a Dedication. Thus wishing you good Customers to your New Votes of Parliament, and brave roaring News twice a Week for this Seven Years next ensuing, We rest,

And all that.

The

The CONTENTS of the Eleventh Volume.

A Rithmetick, two Questions concern. it. N 4. 25, 6	Lady desires to get a good Husband, N 19. q 1
Apparition in the shape of a Parson. N 7. 22	Lover, shall he discover his Mrs. Intrigues? N 21. q 2
Age of Man, what most desirable? N 8. 22	Lawyer, mayn't he live honestly? N 23. q 4
<i>Anglesey's Memoirs</i> , your Thoughts of it? N 9. 21	Lady, what Method shall I take to gain her? N 24. q 1
Ambition or Love, which is the strong. Passion? N 11. 22	Livelihood, what Course shall I take for it? N 24. q 4
Affection (Natural) an expedient to try 'em. N 11. 23	Lady after being Contracted alters her Mind, N 25. q 5
Anger, what is it? N 12. 22	Lover first favour'd, now slighted, defi. your Adv. N 28. q 2
<i>Athenians</i> , will they make good Husbands? N 19. 24	Lady defi. to know how she shall rega. her Lover. N 28. q 3
<i>Athenians</i> , when will you have done? N 20. 25	Lover fell distracted, and so dy'd, &c. N 28. q 4
Apprentice &c. How to please God and his Mr. N 25. 26	
B Archellor Quest. about Children. N 1. q 2	M arrying without Parents Conf. wheth lawf. N 2. q 3
Blushing at contrary Objects, the Reas. of it. N 5. q 4	Marriage Promis'd upon the suppos'd Death of the Husband, whether 'tis binding? N 4. q 3
Bodys, how were they formerly preserved? N 12. q 1	Mathematical Studies, &c. N 5. q 7
<i>Brown's (Dr.) Pseudodoxia Epidemic.</i> your Op. of it. N 15. q 2	Metal found in a dead Body, &c. N 5. q 8
Bake on the Sabbath, is it lawful. N 15. q 4	Milky-way in the Heavens, what think you of it? N 6. q 6
<i>Bristol</i> Quest. N 23. q 4	Matter, our Idea's and Operations of it consider'd, N 10. q 2
Brothers, their Kindness to each other. N 24. q 2	Money paid me more than was due, what shall I do with it? N 17. q 3
C arnal Knowledge, when lawfull. N 1. q 4	Marrying against Friends Consent, &c. N 17. q 4
Cabalists, your Opinion of 'em? N 3. q 1	Melanch. and Mirth in Exc. how shall I avoid it? N 18. q 4
Child that cry'd in the Womb, your Opin. of him? N 6. q 1	Murther discov. by the dead Body's bleeding? N 20. q 2
Conversation or Reading, which is best? N 23. q 1	Man, can he live without sin? N 26. q 1
Charm, the Nature of it. N 25. q 1	Marriages, are they made in Heaven? N 26. q 7
<i>Carlos Prince of Spain</i> , &c. N 29. q 2	
<i>Charles the Fifth</i> , the Emperor, &c. N 29. q 3	N antes History, a short View of it, N 27. q 1
Christ, how was he 3 Nights and 3 Days, &c. N 29. q 4	
D ream often dream'd, what Occasions it? N 4. q 4	O live-trees, why do they bear no Fruit in some places? N 1. q 3
<i>Durham</i> , a stra. Relat. of a Boy there, N 14. q 1	Orphan distress'd desires your Advice, N 2. q 4
<i>Dogrel Mercury</i> , N 22.	
Dæmon or Spirit, may I chide it? N 23. q 3	P estilence at <i>Constantinople</i> and <i>Caire</i> , &c. N 5. q 1
E ye in a Picture consider'd, N 10. q 1	<i>Poetical Mercury</i> , N 13.
<i>Easter</i> , why do we make it a movable Feast? N 10. q 4	Pleasure or Pain, which is strongest? N 17. q 1
<i>Ethiopians</i> , how will they rise at the last day? N 11. q 6	Publick House, may I frequent it? N 18. q 2
<i>East-India-Company</i> , is my Oath to 'em void? N 15. q 1	Promise of Marriage, how far binding, N 24. q 3
Earth, the Globe of it, does it move, &c? N 16. q 1	<i>Poetical Mercury</i> , N 30.
Earthquakes, what is the Cause of 'em? N 16. q 5	
Employment, which is the most Neat & Cleanly? N 23. q 7	Q uakers Opinion of the Sacrament, &c. N 28. q 6
Evil, how willed under the Notion of Good, &c. N 26. q 2	
F oxes mak. Holes in the ground, for wt. end? N 1. q 5	R eveal'd Religion, is there any such thing? N 8. q 1
Fire as Fire, whether it be hot or not? N 1. q 7	Restitution, how far is it my Duty? N 17. q 2
Fortune-teller, an odd account of one, N 2. q 1	Repentance, will it be accepted? N 18. q 4
Fath unkl. to his Son, what Course shall he take? N 7. q 1	Religion and Loyalty, &c. N 20. q 4
Friendsh. or Relat. which is the nearest Tye? N 11. q 1	Riddle, N 24. q 5
Fasting, when can we best bear it? N 12. q 3	<i>Rev. 16. 3.</i> the meaning of it. N 26. q 5
G entleman, where is it best to be Educated? N 5. q 2	S wooning strange Effects of it? N 1. q 1
Gentlem. is it best for him to Travel, &c? N 5. q 3	Stammering, is there any Cure for it? N 2. q 5
Gen'lem. who has disoblig'd his Uncle by marry. N 5. q 6	Sleep, talking and walking in't, N 6. q 5
Guns, how long have they been used? N 7. q 6	Son first commanded to Court, then forbid marrying a Lady, N 11. q 5
<i>George (St.) and the 7 Champ.</i> your Opin. of 'em. N 19. q 2	Son us'd ill by his Moth. occasion'd by the Maid, N 12. q 4
Gold, is it not a great Cordial? N 19. q 5	Sympathetical Powder, is there any such thing? N 12. q 5
Golden Age, is this it? N 25. q 2	<i>Stafford-sh.</i> strange Lights seen there, N 14. q 2
H orse in <i>Huntington-sh.</i> a stra. Stor. of one, N 10. q 3	Suns (two) seen, going to <i>Sheerness</i> , N 14. q 3
Hassells tendency to Lead Oar iniqu. into, N 10. q 5	<i>Sebastian K. of Portugal</i> , what think you of him? N 15. q 5
Hell, where is it? N 16. q 3	Sacrament receiv'd every Lords-Day, several Questions relating to it, N 16. q 5
Heraldry, its Rise, N 21. q 1	Spaniel, how knows he his Masters Horse? N 20. q 1
J ewels, is there any Virtue in 'em? N 23. q 2	Sallads, Roots, &c. are they not wholsom? N 20. q 3
Ingratitude, what is worse? N 23. q 5	Swearing in my Sleep, is it a sin? N 26. q 4
<i>Joan of A c.</i> &c. your Opinion of 'em, N 29. q 1	Sweat, what is the Cause of it? N 26. q 8
L ady wanting her Broth. Consent to Marry, N 1. q 8	Souldier desires your Advice about marrying, N 28. q 1
Lady that desires to be Virtuous, N 2. q 2	Sacrament, an odd relation of one that received it, N 29. q 5
Lovers of different Humours, shou'd they marry? N 4. q 1	
Lady pretending to be got with Child in her Sleep, whether 'tis possible? N 4. q 2	T elescopes, are they improvable? N 7. q 5
Lady, wheth. lawf. to Love anoth. Man when mar. N 5. q 4	<i>Tobit</i> , is it agreeable to Scripture? N 11. q 7
Lady (at 15.) much importun'd to marry, N 5. q 5	Time, what is it? N 23. q 8
Lover haun ed with the Death-watch, N 6. q 2	Thought, what is it? N 23. q 9
Long life, how shall it be attain'd? N 7. q 3	
Love or be Beloved, which is most Noble? N 7. q 4	V irgin distressed in Love, N 1. q 6
Lovers Question about Fits, N 9. q 2	Vicious Course of Life, how shall I leave it? N 1. q 9
Ladys Words or Actions, which shall I believe? N 9. q 3	
Lady, is she free to dispose of her self? N 9. q 5	W ife that loves Wine and Company, what shall I do? N 6. q 3
Lady with Chi. by her Lov. then forsak. of him, N 9. q 4	Woman given to Passion and Jealousie, N 6. q 4
Lady marr. to one who had then anoth. Wife, N 11. q 4	Worlds Infancy, your Thoughts of it? N 15. q 3
Lady Court'd to marry and then forsaken, N 17. q 5	Women, can they love one another? N 25. q 3
Learning, I desire your Judgment of it? N 17. q 6	Wife left by her Husband, what Course shall she take to live? N 25. q 4
Lover almost despe. ate, what shall I do? N 18. q 1	
Lady desires to know her Lovers Humour, N 18. q 3	Y ear, what time ought it to begin? N 3. q 2
Lady I love is married to another, N 18. q 5	